



As above, so below; as below, so above

Current Articulations

One articulation is presently in the corpus. More may join as siblings. Each is one rendering; none is the frame itself.

THEORETICAL ARTICULATION · APRIL 2026

Concentric Awareness and the Unconscious Cosmos

Reads the axiom as a literal structural claim: a single substrate-and-coupling law operating fractally at every scale from quantum to cosmic. Inverts the figure-ground — consciousness as the rendered face, matter as the unconscious substrate. Galactic centers as conscious nexuses; dark matter as the field of awareness extending through space.

∞ *Open horizon — additional articulations may arrive from contemplative, poetic, scientific, or theological registers.*

The Axiom

The hermetic principle of correspondence, in its bidirectional form. A single structural claim: **what holds at one level holds at every level.** The same pattern repeats across scales because the same law operates across scales.

This page does not argue for the axiom. It names it. The argument — the theory of *how* correspondence operates — lives in the articulations above.

Quod est superius est sicut quod est inferius, et quod est inferius est sicut quod est superius, ad perpetranda miracula rei unius.

What is above is like what is below, and what is below is like what is above, to accomplish the miracles of the One Thing.

ATTRIBUTED TO HERMES
TRISMEGISTUS, THE EMERALD
TABLET.

The Glyph Pair ($\emptyset \rightarrow \odot$)

-  **The empty set.** The unmanifest. The continuous substrate prior to coupling. The slot before any articulation has filled it.
-  **The One Thing.** The monad, the sun-circle, the rendered instance. What appears when the substrate is coupled. The miracle of the One Thing the Emerald Tablet names.

The arrow names the move: *coupling renders the unmanifest as the One Thing*. The same move at every scale.

Frame, not Theory

The axiom is the **principium** — the ground a theory stands on. A theory is a **modus** — one mode of articulating the principium into legible form. Many modi can share one principium; the principium does not change when the modus does.

PRINCIPIUM

The frame

Bare axiom. Holds the slot. Does not specify how the law operates, only that it does. Durable. The corpus presupposes it.

MODUS

The articulation

A particular theory of how the law operates. Fills the slot with a specific account. Arguable, refinable, replaceable. The corpus may hold many.

The same split structures the corpus elsewhere. *Pars pro toto* is a method (modus); *Principium operandi* names the kind of thing the method is (principium). Here, the article above is a modus; *this page* is its principium.



The frame the corpus operates under.

Not a theory. The slot a theory fills.

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